

# HM METROPOLITAN DISTRICT NO. 4 (“DISTRICT”)

2001 16<sup>th</sup> Street, Suite 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.hmmetrodistricts.com

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** June 4, 2025

**TIME:** 2:00 p.m.

**LOCATION:** Microsoft Teams Videoconference

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmRhOGVhNTAtNmRlZi00M2M4LWEwZmYtNjNiNDc5MTdlY2Vj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmRhOGVhNTAtNmRlZi00M2M4LWEwZmYtNjNiNDc5MTdlY2Vj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d)**

Meeting ID: 259 733 131 419 7  
Passcode: UF2hk3Tk

To attend via telephone, dial 720-547-5281 and enter Conference ID: 561 502 764#

### **Board of Directors**

Henry (Rick) Wells

Gregg Johnson

Matthew Stewart

Ferdinand L. Belz, III

Blake Fulenwider

### **Office**

President

Assistant Secretary

### **Term Expires**

May, 2027

May, 2029

May, 2029

May, 2027

May, 2029

## **I. ADMINISTRATIVE MATTERS**

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notice. Approve Agenda.
- C. Public Comment.  
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- D. Discuss results of May 6, 2025 Regular Election (enclosure).
- E. Consider appointment of officers.

President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Assistant Secretary: \_\_\_\_\_

Assistant Secretary: \_\_\_\_\_

- F. Review and consider approval of minutes of the March 5, 2025 Regular Board Meeting (enclosure).

**II. FINANCIAL MATTERS**

**III. LEGAL MATTERS**

- A. Discuss status of Fletcher Regional Improvement Authority Establishment Agreement by and among Green Valley Ranch East Metropolitan District Nos. 10 and 11, the District, HM Metropolitan District Nos. 3, and 8, Painted Prairie Metropolitan District Nos. 2, 3, 4, 5, 6, 7, 8, 9 and 10, Sky Dance Metropolitan District Nos. 1 and 2 and the City of Aurora, Colorado and authorize any necessary actions in connection therewith.

**IV. MANAGER MATTERS**

**V. CAPITAL IMPROVEMENTS**

**VI. OTHER BUSINESS**

**VII. ADJOURNMENT**

**The next regular meeting is scheduled for September 3, 2025**